



## “Dear Children, The ‘Anointing’ Abides In You!”

1 John 2:18-27

Sunday | January 14th, 2018 | Pastor Patrick Bowler

### CONSULT THE SCRIPTURES

John 14:1-17  
 John 16:1-15 (c.f. 15:26, 27)  
 1 John 5:6, 10-12  
 1 John 2:18-27

(SSee also 1 Cor. 1:18; 2:14; 6:19-20; 2 Cor. 4:3-4; Jn. 7:37-39; Rom. 8:1-17)

### DISCUSS

1. Read John 14:1-17 and discuss. Jesus’ disciples were growing increasingly anxious as Jesus’ final week progressed. In what ways does Jesus seek to encourage Him during this particular portion of His “Farewell Address”?<sup>1</sup>

2. Jesus mentions asking the Father to send “Another Helper” (Jn. 14:16); who is Jesus referring to, and who is the first “Helper” if this is to be the second?

3. Jesus told His disciples that they know the “Spirit of Truth” for He dwelt with them and would be in them (Jn. 14:17). What did He mean? And for the Christian, why is that significant?

4. How come the world cannot receive the “Spirit of Truth” (see 1 Cor. 1:18, 2:14, 2 Cor. 4:3-4)?

5. Read John 15:26-16:15 and discuss. Jesus told His disciples that it was to their advantage that He leaves, in order that they would receive the promised “Helper” (Jn. 16:7). What advantage?

6. Read 1 John 2:17-27 and discuss. How does Jesus’ “Farewell Address” help us here in John’s letter (2:17-27)?

7. Pastor Patrick mentioned that there may be a play-on-words in the text; “anti-christs” (anti-christos) and “anointed” (chrisma) come from the same root word. Why did he think this to be significant?<sup>2</sup>

8. What is the primary role of the Holy Spirit with regards to Jesus Christ? How is this significant in the life of the Christian?

9. What immediate applications can be made in light of this text?

Notes:

<sup>1</sup>Entire address spans chp.13-17.

<sup>2</sup>It comes back to the contrast between the two families; there are those who have fellowship with the Father and His Son (1 Jn. 1:3) and there are those don’t. The “antichrists” (antichristos) claim to have knowledge, but don’t; and those in the church who are accused of not having knowledge are the ones who are in fact “anointed” (chrisma).